



NORTHEAST FRONTIER RAILWAY
RAILWAY RECRUITMENT CELL
 Station Colony, Panbazar, Guwahati-781001, Assam.



**NOTIFICATION FOR ENGAGEMENT OF ACT APPRENTICES OVER N. F. RAILWAY
 FOR THE YEAR 2023-24 & 2024-25**

SCHEDULE		
(i)	Date of publication of Notification on Website	-07-2024
(ii)	Opening date & time of Online Application	-07-2024 at 11:00 hrs
(iii)	Closing date & time of Online Application	-08-2024 at 22:00 hrs

ONLINE applications are invited from eligible candidates for engagement of Act Apprentices for imparting training under the Apprentices Act 1961 in the designated trades at Workshops/Units in **the jurisdiction of N. F. Railway against 5647 slots**. Applications complete in all respects should be submitted only ONLINE till 22:00 hrs. of the closing date.

- Candidates should note and take cognizance of the fact that this is a Centralized Notification for engagement of Act Apprentices under the Apprentices Act 1961 for Northeast Frontier Railway units and Railway Recruitment Cell, Northeast Frontier Railway (RRC/NFR) has been nominated as nodal agency for obtaining ONLINE applications from candidates and preparation of their merit list. No physical copy of the application is required to be sent to RRC/Units. Candidates can submit their applications **ONLINE only on RRC/NFR's website - www.nfr.indianrailways.gov.in --> General Info → Railway Recruitment Cell GHY**

- After preparation of merit list, the same will be advised to respective Divisions/Units on N. F. Railway. Document verification will be held in opted Divisions/Units, as per the choice mentioned in the candidate's applications.

- Candidates must note that no centralized merit list will be formed.

4. MODE OF SELECTION:

- Selection will be **on the basis of merit list prepared** (trade wise, unit-wise, community-wise). The merit list in each unit will be **prepared on the basis of percentage of marks obtained in matriculation** (with minimum 50% aggregate marks) + **ITI marks in the trade in which Apprenticeship is to be done**. The panel will be on the basis of **average of marks in the matriculation and ITI**.

- For categories of laboratory technician (Pathology) & laboratory technician (Radiology), merit list will be prepared on the basis of percentage of marks obtained in matriculation ((with minimum 50% aggregate marks)) + 12th Science (with Physics, Chemistry, Biology)**

- For the purpose of calculation of percentage of matriculation(10th Std)/HS (12th Std, wherever applicable), marks obtained by the candidates in all subjects will be reckoned and not on the basis of marks of any **subject or a group of subjects like best of five etc.**

For the purpose of calculation of percentage of ITI marks, average marks mentioned in consolidated statement of marks for all semesters of the trade applied/marks mentioned in the provisional National Trade Certificate issued by NCVT/SCVT, will only be reckoned.

In case of false/wrong declaration of Marks, the candidature is liable to be cancelled.

- In case of two candidates having the same marks, the candidates with older age shall be preferred. In case the date of birth is also same, then the candidate who passed matriculation exam earlier shall be considered first.

- A final merit list will be prepared unit wise, trade wise and community wise, equal to the number of slots in the descending order of percentage of marks obtained by the candidate, as stated above. Shortlisted candidates, thus enlisted in respective units, will be called for document verification to the extent of 1.5 times of the notified vacancies.**

4.6 Candidates finally enlisted would be subject to verification of original testimonials uploaded and production of medical certificate as per annexure attached.

5. During submission of ONLINE application, a Registration number will be issued to each applicant. Candidates are advised to preserve/note their Registration Number for further stages of engagement process/correspondence with RRC.

NOTE-I: To avoid last minute rush, candidates are advised in their own interest to submit ONLINE application much before the closing date, to avoid possible Inability/failure to log on to the website of RRC on account of heavy load on the internet or website jam during last days.

NOTE-II: RRC does not accept any responsibility for the candidates not being able to submit their application within the last day on account of aforesaid reasons or any other reason.

6. The Units along with no. of slots for apprenticeship training and addresses of the units are mentioned as under:

SN	UNITS (Divisions/ Workshops)	No. of Apprentices	Addresses of the units
i	Katihar (KIR) & TDH Workshop	812	Sr.Divisional Personnel Officer, Office of the Divisional Railway Manager (P), P.O. Katihar, Bihar
ii	Alipurduar (APDJ)	413	Divisional Personnel Officer(I/C), Office of the Divisional Railway Manager (P), P.O. Alipurduar Junction, Dist.-Alipurduar, West Bengal-736123
iii	Rangiya (RNY)	435	Sr.Divisional Personnel Officer, Office of the Divisional Railway Manager (P), N.F.Railway, Rangiya P.O. Rangiya, Dist. Kamrup, (Assam), Pin No.781354
iv	Lumding (LMG)	950	Sr.Divisional Personnel Officer , Office of the Divisional Railway Manager (P), P.O.Lumding Pin 782447 Assam
v	Tinsukia (TSK)	580	Sr.Divisional Personnel Officer, Office of the Divisional Railway Manager (P), N.F.Railway, Tinsukia, PIN-786125, PO. Hijuguri, Dist Tinsukia (Assam)
vi	New Bongaigaon Workshop (NBQS) & EWS/BNGN	982	Asstt. Personnel Officer, Office of the Chief Workshop Manager/ N. F. Railway Carriage & Wagon Workshop/New Bongaigaon, PIN- 783381
vii	Dibrugarh Workshop (DBWS)	814	Asstt. Personnel Officer, Office of the Chief Workshop Manager/ N. F. Railway Carriage & Wagon Workshop/Dibrugarh, PIN- 786001
viii	HQ/MLG(Personnel & Medical) & TMO/HQ & SWS/MLG	661	Chairman, Railway Recruitment Cell, Station Road, Guwahati, Pin- 781001.
Total		5647	

Note: Please go through the available training slots given below vis-à-vis your ITI Trade thoroughly and select the Units accordingly for ONLINE application. It should not happen that you select a unit where there is no training slot requirement for your ITI Trade. In such a situation your application may eventually become meaningless, as you would not be allowed to make any changes after the final submission. Moreover, you are also not allowed to make subsequently or multiple applications as in such an eventually, all the applications of yours shall be summarily rejected. **No physical copy of the application is required to be sent to RRC/Units.**

7. Apprentices will be engaged in the following trades in the Units mentioned below:

KATIHAR DIVISION(KIR)										
DEPARTMENT	TRADES	TOTAL QUOTA	UR	OBC	SC	ST	EWS	ESM	PWD	
MECHANICAL (KIR)	PLUMBER	25	9	7	4	2	3	81	32	
	CARPENTER	5	2	1	1	0	1			
	WELDER (GAS & ELECTRIC)	20	8	5	3	2	2			
	FITTER	40	16	11	6	3	4			
	TURNER	20	8	5	3	2	2			
	MACHINIST	20	8	5	3	2	2			
	ELECTRICIAN	45	18	12	7	3	5			
	MECHANIC REFRIGERATION AND AIR CONDITIONING	15	6	4	2	1	2			
	ELECTRICAL MECHANIC	50	19	14	8	4	5			
	DIESEL MECHANIC	200	81	54	30	15	20			
	SUB TOTAL	440	175	118	67	34	46			
MECHANICAL (TDH Workshop)	WELDER	6	2	2	1	0	1			
	FITTER	10	3	3	2	1	1			
	MACHINIST	10	3	3	2	1	1			
	ELECTRICIAN	5	2	1	1	0	1			
	ELECTRICAL MECHANIC	10	3	3	2	1	1			
	MECHANIC REFRIGERATION AND AIR CONDITIONING	5	2	1	1	0	1			
	SUB TOTAL	46	15	13	9	3	6			
ELECTRICAL	ELECTRICIAN (INCL. TRD)	65	25	18	10	5	7			
	LINEMAN	67	27	18	10	5	7			
	SUB TOTAL	132	52	36	20	10	14			
S&T	INFORMATION AND COMMUNICATION TECHNOLOGY SYSTEM MAINTANENCE	60	24	16	9	5	6			
	SUB TOTAL	60	24	16	9	5	6			
ENGINEERING	SURVEYOR	14	6	4	2	1	1			
	DRAUGHTSMAN (CIVIL)	4	2	1	1	0	0			
	CAD-CAM OPERATOR CUM PROGRAMMER	4	2	1	1	0	0			
	PLUMBER	21	8	6	3	2	2			
	CARPENTER	14	6	4	2	1	1			
	MASON (BUILDING CONSTRUCTOR)	14	6	4	2	1	1			
	FITTER	21	8	6	3	2	2			
	BUILDING MAINTENANCE TECHNICIAN	21	8	6	3	2	2			
	SUB TOTAL	113	46	32	17	9	9			
PERSONNEL	COMPUTER OPERATOR AND PROGRAMMING ASSISTANT	6	2	2	1	0	1			
	SUB TOTAL	6	2	2	1	0	1			
ACCOUNTS	COMPUTER OPERATOR AND PROGRAMMING ASSISTANT	12	5	3	2	1	1			
	SUB TOTAL	12	5	3	2	1	1			
MEDICAL	HEALTH SANITARY INSPECTOR	1	1	0	0	0	0			
	COMPUTER OPERATOR AND PROGRAMMING ASSISTANT	2	1	1	0	0	0			
	SUB TOTAL	3	2	1	0	0	0			
	TOTAL	812	321	221	125	62	83	81	32	

ALIPURDUAR DIVISION(APDJ)										
DEPARTMENT	TRADES	TOTAL QUOTA	UR	OBC	SC	ST	EWS	ESM	PWD	
MECHANICAL	PLUMBER	5	2	1	1	0	1	41	17	
	CARPENTER	5	2	1	1	0	1			
	WELDER (GAS & ELECTRIC)	10	3	3	2	1	1			
	FITTER	20	8	5	3	2	2			
	TURNER	5	2	1	1	0	1			
	MACHINIST	10	3	3	2	1	1			
	ELECTRICIAN	20	8	5	3	2	2			
	MECHANIC REFRIGERATION AND AIR CONDITIONING	5	2	1	1	0	1			
	ELECTRICAL MECHANIC	30	12	8	5	2	3			
	SUB TOTAL	110	42	28	19	8	13			
ELECTRICAL	ELECTRICIAN (INC. TRD)	46	19	12	7	3	5			
	LINEMAN	50	19	14	8	4	5			
	SUB TOTAL	96	38	26	15	7	10			
S&T	INFORMATION AND COMMUNICATION TECHNOLOGY SYSTEM MAINTANENCE	60	24	16	9	5	6			
	SUB TOTAL	60	24	16	9	5	6			
ENGINEERING	SURVEYOR	24	9	7	4	2	2			
	DRAUGHTSMAN (CIVIL)	5	2	1	1	0	1			
	CAD-CAM OPERATOR CUM PROGRAMMER	5	2	1	1	0	1			
	PLUMBER	21	8	6	3	2	2			
	CARPENTER	20	8	5	3	2	2			
	MASON (BUILDING CONSTRUCTOR)	12	5	3	2	1	1			
	FITTER	25	9	7	4	2	3			
	BUILDING MAINTENANCE TECHNICIAN	18	7	5	3	1	2			
	SUB TOTAL	130	50	35	21	10	14			
PERSONNEL	COMPUTER OPERATOR AND PROGRAMMING ASSISTANT	5	2	1	1	0	1			
	SUB TOTAL	5	2	1	1	0	1			
ACCOUNTS	COMPUTER OPERATOR AND PROGRAMMING ASSISTANT	10	3	3	2	1	1			
	SUB TOTAL	10	3	3	2	1	1			
MEDICAL	HEALTH SANITARY INSPECTOR	1	1	0	0	0	0			
	COMPUTER OPERATOR AND PROGRAMMING ASSISTANT	1	1	0	0	0	0			
	SUB TOTAL	2	2	0	0	0	0			
	TOTAL	413	161	109	67	31	45	41	17	

RANGIA DIVISION(RNY)										
DEPARTMENT	DESIGNATED TRADES	TOTAL QUOTA	UR	OBC	SC	ST	EWS	ESM	PWD	
MECHANICAL	PLUMBER	20	8	5	3	2	2	44	17	
	CARPENTER	5	2	1	1	0	1			
	WELDER (GAS & ELECTRIC)	20	8	5	3	2	2			
	FITTER	30	12	8	5	2	3			
	ELECTRICIAN	36	14	10	5	3	4			
	MECHANIC REFRIGERATION AND AIR CONDITIONING	20	8	5	3	2	2			
	SUB TOTAL	131	52	34	20	11	14			
ELECTRICAL	ELECTRICIAN (INCL. TRD)	35	14	9	5	3	4			
	LINEMAN	40	16	11	6	3	4			
	SUB TOTAL	75	30	20	11	6	8			
S&T	INFORMATION AND COMMUNICATION TECHNOLOGY SYSTEM MAINTANENCE	60	24	16	9	5	6			
	SUB TOTAL	60	24	16	9	5	6			
ENGINEERING	SURVEYOR	25	9	7	4	2	3			
	DRAUGHTSMAN (CIVIL)	7	2	2	1	1	1			
	CAD-CAM OPERATOR CUM PROGRAMMER	10	3	3	2	1	1			
	PLUMBER	18	7	5	3	1	2			
	CARPENTER	18	7	5	3	1	2			
	MASON (BUILDING CONSTRUCTOR)	24	10	6	4	2	2			
	FITTER	24	10	6	4	2	2			
	BUILDING MAINTENANCE TECHNICIAN	24	10	6	4	2	2			
	SUB TOTAL	150	58	40	25	12	15			
PERSONNEL	COMPUTER OPERATOR AND PROGRAMMING ASSISTANT	5	2	1	1	0	1			
	SUB TOTAL	5	2	1	1	0	1			
ACCOUNTS	COMPUTER OPERATOR AND PROGRAMMING ASSISTANT	10	3	3	2	1	1			
	SUB TOTAL	10	3	3	2	1	1			
MEDICAL (RNY/BNGN & RPAN)	HEALTH SANITARY INSPECTOR	2	1	1	0	0	0			
	COMPUTER OPERATOR AND PROGRAMMING ASSISTANT	2	1	1	0	0	0			
	SUB TOTAL	4	2	2	0	0	0			
	TOTAL	435	171	116	68	35	45	44	17	

LUMDING DIVISION (LMG)										
DEPARTMENT	DESIGNATED TRADES	TOTAL QUOTA	UR	OBC	SC	ST	EWS	ESM	PWD	
MECHANICAL (GHY/LMG)	PLUMBER	30	12	8	5	2	3	95	38	
	CARPENTER	15	6	4	2	1	2			
	WELDER (GAS & ELECTRIC)	30	12	8	5	2	3			
	FITTER	60	24	16	9	5	6			
	TURNER	30	12	8	5	2	3			
	MACHINIST	40	16	11	6	3	4			
	ELECTRICIAN	40	16	11	6	3	4			
	MECHANIC REFRIGERATION AND AIR CONDITIONING	20	8	5	3	2	2			
	ELECTRICAL MECHANIC	50	19	14	8	4	5			
	DIESEL MECHANIC	100	40	27	15	8	10			
	SUB TOTAL	415	165	112	64	32	42			
ELECTRICAL	ELECTRICIAN (INCL. TRD)	140	56	38	21	11	14			
	LINEMAN	160	65	43	24	12	16			
	SUB TOTAL	300	121	81	45	23	30			
S&T	INFORMATION AND COMMUNICATION TECHNOLOGY SYSTEM MAINTANENCE	100	40	27	15	8	10			
	SUB TOTAL	100	40	27	15	8	10			
ENGINEERING	SURVEYOR	10	3	3	2	1	1			
	DRAUGHTSMAN (CIVIL)	4	2	1	1	0	0			
	CAD-CAM OPERATOR CUM PROGRAMMER	4	2	1	1	0	0			
	PLUMBER	20	8	5	3	2	2			
	CARPENTER	20	8	5	3	2	2			
	MASON (BUILDING CONSTRUCTOR)	15	6	4	2	1	2			
	FITTER	20	8	5	3	2	2			
	BUILDING MAINTENANCE TECHNICIAN	20	8	5	3	2	2			
	SUB TOTAL	113	45	29	18	10	11			
PERSONNEL	COMPUTER OPERATOR AND PROGRAMMING ASSISTANT	6	2	2	1	0	1			
	SUB TOTAL	6	2	2	1	0	1			
ACCOUNTS	COMPUTER OPERATOR AND PROGRAMMING ASSISTANT	12	5	3	2	1	1			
	SUB TOTAL	12	5	3	2	1	1			
MEDICAL (LMG/BPB)	HEALTH SANITARY INSPECTOR	2	1	1	0	0	0			
	COMPUTER OPERATOR AND PROGRAMMING ASSISTANT	2	1	1	0	0	0			
	SUB TOTAL	4	2	2	0	0	0			
	TOTAL	950	380	256	145	74	95	95	38	

TINSUKIA DIVISION (TSK)									
DEPARTMENT	DESIGNATED TRADES	TOTAL QUOTA	UR	OBC	SC	ST	EWS	ESM	PWD
MECHANICAL	PLUMBER	25	9	7	4	2	3	58	23
	CARPENTER	10	3	3	2	1	1		
	WELDER (GAS & ELECTRIC)	50	19	14	8	4	5		
	FITTER	50	19	14	8	4	5		
	TURNER	30	12	8	5	2	3		
	MACHINIST	26	10	7	4	2	3		
	ELECTRICIAN	40	16	11	6	3	4		
	MECHANIC REFRIGERATION AND AIR CONDITIONING	25	9	7	4	2	3		
	ELECTRICAL MECHANIC	30	12	8	5	2	3		
	DIESEL MECHANIC	30	12	8	5	2	3		
	SUB TOTAL	316	121	87	51	24	33		
ELECTRICAL	ELECTRICIAN (INCL. TRD)	70	28	19	11	5	7		
	LINEMAN	72	30	19	11	5	7		
	SUB TOTAL	142	58	38	22	10	14		
S&T	INFORMATION AND COMMUNICATION TECHNOLOGY SYSTEM MAINTANENCE	60	24	16	9	5	6		
	SUB TOTAL	60	24	16	9	5	6		
ENGINEERING	SURVEYOR	10	3	3	2	1	1		
	DRAUGHTSMAN (CIVIL)	2	1	1	0	0	0		
	CAD-CAM OPERATOR CUM PROGRAMMER	2	1	1	0	0	0		
	PLUMBER	6	3	1	1	0	1		
	CARPENTER	7	2	2	1	1	1		
	MASON (BUILDING CONSTRUCTOR)	5	2	1	1	0	1		
	FITTER	7	2	2	1	1	1		
	BUILDING MAINTENANCE TECHNICIAN	6	2	2	1	0	1		
	SUB TOTAL	45	16	13	7	3	6		
PERSONNEL	COMPUTER OPERATOR AND PROGRAMMING ASSISTANT	5	3	1	1	0	0		
	SUB TOTAL	5	3	1	1	0	0		
ACCOUNTS	COMPUTER OPERATOR AND PROGRAMMING ASSISTANT	10	3	3	2	1	1		
	SUB TOTAL	10	3	3	2	1	1		
MEDICAL	HEALTH SANITARY INSPECTOR	1	1	0	0	0	0		
	COMPUTER OPERATOR AND PROGRAMMING ASSISTANT	1	1	0	0	0	0		
	SUB TOTAL	2	2	0	0	0	0		
	TOTAL	580	227	158	92	43	60	58	23

NEW BONGAINGAON WORKSHOP (NBQS)										
DEPARTMENT	DESIGNATED TRADES	TOTAL QUOTA	UR	OBC	SC	ST	EWS	ESM	PWD	
MECHANICAL	PLUMBER	66	26	18	10	5	7	98	39	
	CARPENTER	70	28	19	11	5	7			
	WELDER (GAS & ELECTRIC)	65	25	18	10	5	7			
	GAS CUTTER	25	9	7	4	2	3			
	MECHANIC MACHINE TOOL MAINTANENCE	30	12	8	5	2	3			
	FITTER	100	40	27	15	8	10			
	TURNER	50	19	14	8	4	5			
	MACHINIST	50	19	14	8	4	5			
	ELECTRICIAN	60	24	16	9	5	6			
	MECHANIC REFRIGERATION AND AIR CONDITIONING	50	19	14	8	4	5			
	PIPE FITTER	50	19	14	8	4	5			
	ELECTRONICS MECHANIC	20	8	5	3	2	2			
	TIG/MIG WELDER	15	6	4	2	1	2			
	STRUCTURAL WELDER	30	12	8	5	2	3			
	CNC PROGRAMMER CUM OPERATOR	15	6	4	2	1	2			
	OPERATOR PLC SYSTEM	10	3	3	2	1	1			
	MECHANIC (CENTRAL AC/ PACKAGE AC)	20	8	5	3	2	2			
	ELECTRICAL MECHANIC	40	16	11	6	3	4			
	MAINTANENCE MECHANIC	20	8	5	3	2	2			
	OPERATOR ADVANCED MACHINE TOOL	10	3	3	2	1	1			
	MECHANIC ADVANCED MACHINE TOOL MAINTENANCE	10	3	3	2	1	1			
	SUB TOTAL		806	313	220	126	64			83
	ELECTRICAL	ELECTRICIAN (INCL. TRD)	50	19	14	8	4			5
LINEMAN		11	4	3	2	1	1			
SUB TOTAL		61	23	17	10	5	6			
ENGINEERING (EWS/BNGN)	FITTER	58	23	16	9	4	6			
	WELDER(GAS & ELECTRIC)	4	2	1	1	0	0			
	MACHINIST	10	3	3	2	1	1			
	ELECTRICIAN	5	3	1	1	0	0			
	STRUCTURAL WELDER	10	3	3	2	1	1			
	ADVANCE WELDER	2	1	1	0	0	0			
	JIGS AND FIXTURES MAKER	10	3	3	2	1	1			
	QUALITY ASSURANCE ASSISTANT	10	3	3	2	1	1			
	SUB TOTAL		109	41	31	19	8	10		
PERSONNEL	COMPUTER OPERATOR AND PROGRAMMING ASSISTANT	2	1	1	0	0	0			
	SUB TOTAL		2	1	1	0	0	0		
ACCOUNTS	COMPUTER OPERATOR AND PROGRAMMING ASSISTANT	4	2	1	1	0	0			
	SUB TOTAL		4	2	1	1	0	0		
	TOTAL	982	380	270	156	77	99	98	39	

DIBRUGARH WORKSHOP(DBWS)										
DEPARTMENT	DESIGNATED TRADES	TOTAL QUOTA	UR	OBC	SC	ST	EWS	ESM	PWD	
MECHANICAL	PLUMBER	50	19	14	8	4	5	81	33	
	CARPENTER	45	18	12	7	3	5			
	WELDER (GAS & ELECTRIC)	65	25	18	10	5	7			
	GAS CUTTER	25	9	7	4	2	3			
	MECHANIC MACHINE TOOL MAINTANENCE	30	12	8	5	2	3			
	FITTER	100	40	27	15	8	10			
	TURNER	50	19	14	8	4	5			
	MACHINIST	50	19	14	8	4	5			
	ELECTRICIAN	60	24	16	9	5	6			
	MECHANIC REFRIGERATION AND AIR CONDITIONING	50	19	14	8	4	5			
	PIPE FITTER	50	19	14	8	4	5			
	ELECTRONICS MECHANIC	20	8	5	3	2	2			
	TIG/MIG WELDER	10	3	3	2	1	1			
	STRUCTURAL WELDER	30	12	8	5	2	3			
	CNC PROGRAMMER CUM OPERATOR	15	6	4	2	1	2			
	OPERATOR PLC SYSTEM	10	3	3	2	1	1			
	MECHANIC (CENTRAL AC/ PACKAGE AC)	20	8	5	3	2	2			
	ELECTRICAL MECHANIC	50	19	14	8	4	5			
	MAINTANENCE MECHANIC	20	8	5	3	2	2			
	OPERATOR ADVANCED MACHINE TOOL	10	3	3	2	1	1			
	MECHANIC ADVANCED MACHINE TOOL MAINTENANCE	10	3	3	2	1	1			
		SUB TOTAL	770	296	211	122	62			79
ELECTRICAL	ELECTRICIAN (INCL. TRD)	30	12	8	5	2	3			
	LINEMAN	8	3	2	1	1	1			
	SUB TOTAL	38	15	10	6	3	4			
PERSONNEL	COMPUTER OPERATOR AND PROGRAMMING ASSISTANT	2	1	1	0	0	0			
	SUB TOTAL	2	1	1	0	0	0			
ACCOUNTS	COMPUTER OPERATOR AND PROGRAMMING ASSISTANT	4	2	1	1	0	0			
	SUB TOTAL	4	2	1	1	0	0			
	TOTAL	814	314	223	129	65	83	81	33	

NFR HQ UNIT (HQ)										
DEPARTMENT	DESIGNATED TRADES	TOTAL QUOTA	UR	OBC	SC	ST	EWS	ESM	PWD	
S&T (SWS/MLG)	FITTER	40	16	11	6	3	4	66	26	
	MACHINIST	40	16	11	6	3	4			
	ELECTRICIAN	40	16	11	6	3	4			
	WELDER	40	16	11	6	3	4			
	CARPENTER	40	16	11	6	3	4			
	PAINTER	40	16	11	6	3	4			
	SUB TOTAL	240	96	66	36	18	24			
ENGINEERING (HQ/MLG)	SURVEYOR	34	14	9	5	3	3			
	DRAUGHTSMAN (CIVIL)	26	10	7	4	2	3			
	CAD-CAM OPERATOR CUM PROGRAMMER	24	10	6	4	2	2			
	PLUMBER	27	11	7	4	2	3			
	CARPENTER	27	11	7	4	2	3			
	MASON (BUILDING CONSTRUCTOR)	27	11	7	4	2	3			
	FITTER	27	11	7	4	2	3			
	BUILDING MAINTENANCE TECHNICIAN	27	11	7	4	2	3			
	SANITARY HARDWARE FITTER	27	11	7	4	2	3			
	SUB TOTAL	246	100	64	37	19	26			
ENGINEERING (TMO/MLG)	FITTER	15	6	4	2	1	2			
	WELDER(GAS & ELECTRIC)	6	2	2	1	0	1			
	MACHINIST	15	6	4	2	1	2			
	ELECTRICIAN	15	6	4	2	1	2			
	ADVANCE WELDER	3	2	1	0	0	0			
	INSTRUMENT MECHANIC	6	2	2	1	0	1			
	MECHANIC DIESEL	14	6	4	2	1	1			
	MECHANIC(NON-CONVENTIONAL POWER GENERATION, BATTERY AND INVERTER)	14	6	4	2	1	1			
	MECHANIC MECHANICAL MAINTANANCE (INDUSTRIAL AUTOMATION)	14	6	4	2	1	1			
	MECHANIC ELECTRICAL MAINTANANCE (INDUSTRIAL AUTOMATION)	14	6	4	2	1	1			
	SUB TOTAL	116	48	33	16	7	12			
	PERSONNEL	SECRETARIAL ASSISTANT (FOR ALL DEPTS OF HQ/MLG)	15	6	4	2	1			2
COMPUTER OPERATOR AND PROGRAMMING ASSISTANT		10	3	3	2	1	1			
SUB TOTAL		25	9	7	4	2	3			
ACCOUNTS	SECRETARIAL ASSISTANT	15	6	4	2	1	2			
	COMPUTER OPERATOR AND PROGRAMMING ASSISTANT	10	3	3	2	1	1			
	SUB TOTAL	25	9	7	4	2	3			
MEDICAL (CH/MLG)	HEALTH SANITARY INSPECTOR	2	1	1	0	0	0			
	MEDICAL LABORATORY TECHNICIAN (PATHOLOGY)	2	1	1	0	0	0			
	MEDICAL LABORATORY TECHNICIAN (RADIOLOGY)	2	1	1	0	0	0			
	COMPUTER OPERATOR AND PROGRAMMING ASSISTANT	3	2	1	0	0	0			
	SUB TOTAL	9	5	4	0	0	0			
	GRAND TOTAL	661	267	181	97	48	68	66	26	

NB: PWD means person with Disability and ESM means Ex. Servicemen. Seats of PWD and Ex-Servicemen in the above tables are not separate, but included in the total number of seats.

The number of training slots shown in this Notification are provisional and the same are liable to increase or decrease depending upon the actual needs of the administration at the time of finalization of select list.

When the prescribed number of persons belonging to the Scheduled Castes is not available, it will be filled by ST candidates. For ST slots, in case ST candidates are not available, they will be filled by SC candidates. If the prescribed training slots for SC/ST candidates cannot be filled even in the above given manner, then the training slots so lying unfilled will be filled by persons not belonging to the Scheduled Castes or the Scheduled Tribes i.e. Unreserved candidates. Similarly, the seats remaining unfilled by OBC/EWS candidates will be filled by candidates of unreserved category.

8. Minimum qualifications and training period:

8.1 Minimum Technical/academic qualification as per the Apprentice Act 1961 and their training period:

DEPARTMENT	DESIGNATED TRADES	NCVT/SCVT approved trades to be eligible for consideration	Training Period
MECHANICAL	PLUMBER	PLUMBER	1 YEAR
	CARPENTER	CARPENTER	1 YEAR
	WELDER (GAS & ELECTRIC)	WELDER	1 YEAR
	GAS CUTTER	WELDER (GAS AND ELECTRIC)	1 YEAR
	MECHANIC MACHINE TOOL MAINTANENCE	MECHANIC MACHINE TOOL MAINTANENCE	1 YEAR
	FITTER	FITTER	1 YEAR
	TURNER	TURNER	1 YEAR
	MACHINIST	MACHINIST	1 YEAR
	ELECTRICIAN	ELECTRICIAN	1 YEAR
	MECHANIC REFRIGERATION AND AIR CONDITIONING	MECHANIC REFRIGERATION AND AIR CONDITIONING	1 YEAR
	PIPE FITTER	PLUMBER	1 YEAR
	ELECTRONICS MECHANIC	ELECTRONICS MECHANIC	1 YEAR
	TIG/MIG WELDER	1. BROAD BASED BASIC TRAINING IN FABRICATION (FITTING & WELDING) SECTOR UNDER CENTRE OF EXCELLANCE SCHEME AND ADVANCED MODULE OF CENTRE OF EXCELLANCE SCHEME IN TIG/MIG WELDING 2.WELDER	1 YEAR
	STRUCTURAL WELDER	1. BROAD BASED BASIC TRAINING IN FABRICATION (FITTING & WELDING) SECTOR UNDER CENTRE OF EXCELLENCE SCHEME AND ADVANCED MODULE OF CENTRE OF EXCELLENCE SCHEME IN STRUCTURAL WELDING 2. WELDER	1 YEAR
	CNC PROGRAMMER CUM OPERATOR	1. BROAD BASED BASIC TRAINING IN PRODUCTION AND MANUFACTURING SECTOR UNDER CENTRE OF EXCELLENCE SCHEME AND ADVANCED MODULE OF CENTRE OF EXCELLANCE SCHEME IN CNC MACHINING 2. MACHINIST 3. TURNER	1 YEAR
	OPERATOR PLC SYSTEM	BROAD BASED BASIC TRAINING IN PRODUCTION AND MANUFACTURING SECTOR UNDER CENTRE OF EXCELLENCE SCHEME AND ADVANCED MODULE OF CENTRE OF EXCELLANCE SCHEME IN PLC AND AUTOMATION	1 YEAR
	MECHANIC (CENTRAL AC/PACKAGE AC)	BROAD BASED BASIC TRAINING IN REFRIGERATION AND AIR-CONDITIONING SECTOR UNDER CENTRE OF EXCELLENCE SCHEME AND ADVANCED MODULE OF CENTRE OF EXCELLENCE SCHEME IN CENTRAL	1 YEAR

		AIR CONDITIONING PLANT, INDUSTRIAL COOLING AND PACKAGE AIR CONDITIONING	
	ELECTRICAL MECHANIC	1. BROAD BASED BASIC TRAINING IN ELECTRICAL SECTOR UNDER CENTRE OF EXCELLENCE SCHEME AND ADVANCED MODULE OF CENTRE AND EXCELLENCE SCHEME IN REPAIR AND MAINTANANCE OF INSTRUMENTS USED IN ELECTRICAL ENGINEERING. 2. ELECTRICIAN	1 YEAR
	MAINTANENCE MECHANIC	BROAD BASED BASIC TRAINING IN PROCESS PLANT MAINTENANCE SECTOR UNDER CENTRE OF EXCELLENCE SCHEME AND ADVANCED MODULE OF CENTRE OF EXCELLENCE SCHEME IN MECHANICAL MAINTENANCE OF PROCESS PLANT	1 YEAR
	OPERATOR ADVANCED MACHINE TOOL	1. OPERATOR ADVANCED MACHINE TOOL 2. MACHINIST 3. TURNER	1 YEAR
	MECHANIC ADVANCED MACHINE TOOL MAINTENANCE	MECHANIC ADVANCED MACHINE TOOL MAINTENANCE	1 YEAR
	DIESEL MECHANIC	DIESEL MECHANIC	1 YEAR
ELECTRICAL	ELECTRICIAN (INCL. TRD)	ELECTRICIAN	1 YEAR
	LINEMAN	1. WIREMAN	1 YEAR
		2. ELECTRICIAN	1 YEAR
ENGINEERING	SURVEYOR	SURVEYOR	1 YEAR
	DRAUGHTSMAN (CIVIL)	DRAUGHTSMAN (CIVIL)	1 YEAR
	CAD-CAM OPERATOR CUM PROGRAMMER	1. BROAD BASED BASIC TRAINING IN PRODUCTION AND MANUFACTURING SECTOR UNDER CENTRE OF EXCELLENCE SCHEME AND ADVANCED MODULE OF CENTRE OF EXCELLENCE SCHEME IN CAD/ CAM)	1 YEAR
		2. DRAUGHTSMAN (MECHANICAL)	1 YEAR
	PLUMBER	PLUMBER	1 YEAR
	CARPENTER	CARPENTER	1 YEAR
	MASON (BUILDING CONSTRUCTOR)	MASON (BUILDING CONSTRUCTOR)	1 YEAR
	FITTER	FITTER	1 YEAR
	BUILDING MAINTENANCE TECHNICIAN	1. MASON (BUILDING CONSTRUCTOR)	1 YEAR
		BUILDING MAINTENANCE TECHNICIAN	1 YEAR
	SANITARY HARDWARE FITTER	1. SANITARY HARDWARE FITTER	1 YEAR
		2. PLUMBER	1 YEAR
	WELDER(GAS & ELECTRIC)	WELDER	1 YEAR
	MACHINIST	MACHINIST	1 YEAR
	ELECTRICIAN	ELECTRICIAN	1 YEAR
	STRUCTURAL WELDER	1. BROAD BASED BASIC TRAINING IN FABRICATION (FITTING & WELDING) SECTOR UNDER CENTRE OF EXCELLENCE SCHEME AND ADVANCED MODULE OF CENTRE OF EXCELLENCE SCHEME IN STRUCTURAL WELDING	1 YEAR
		2.WELDER	1 YEAR
	ADVANCE WELDER	1. BROAD BASED BASIC TRAINING IN PRODUCTION AND MANUFACTURING SECTOR UNDER CENTRE OF EXCELLENCE SCHEME AND ADVANCED MODULE OF CENTRE OF EXCELLENCE SCHEME IN ADVANCE WELDING	1 YEAR
		2.WELDER	1 YEAR
	JIGS AND FIXTURES MAKER	BROAD BASED BASIC TRAINING IN PRODUCTION AND MANUFACTURING SECTOR UNDER CENTRE OF EXCELLENCE SCHEME AND ADVANCED MODULE OF CENTRE OF EXCELLENCE SCHEME IN MANUFACTURING OF JIGS AND FIXTURES	1 YEAR
	QUALITY ASSURANCE ASSISTANT	BROAD BASED BASIC TRAINING IN PRODUCTION AND MANUFACTURING SECTOR UNDER CENTRE OF EXCELLENCE SCHEME AND ADVANCED MODULE OF CENTRE OF EXCELLENCE SCHEME IN QUALITY ENGINEERING	1 YEAR
	INSTRUMENT MECHANIC	INSTRUMENT MECHANIC	1 YEAR
	MECHANIC DIESEL	MECHANIC DIESEL	1 YEAR

	MECHANIC(NON-CONVENTIONAL POWER GENERATION, BATTERY AND INVERTER)	1. BROAD BASED BASIC TRAINING IN ELECTRICAL SECTOR UNDER CENTRE OF EXCELLENCE SCHEME AND ADVANCED MODULE OF CENTRE OF EXCELLENCE SCHEME IN NON-CONVENTIONAL POWER GENERATION, BATTERY AND INVERTER.	1 YEAR
		2. ELECTRICIAN	1 YEAR
	MECHANIC MECHANICAL MAINTANANCE (INDUSTRIAL AUTOMATION)	BROAD BASED BASIC TRAINING IN INDUSTRIAL AUTOMATION SECTOR UNDER CENTRE OF EXCELLENCE SCHEME AND ADVANCED MODULE OF CENTRE OF EXCELLENCE SCHEME IN MECHANICAL MAINTENANCE FOR AUTOMATION.	1 YEAR
	MECHANIC ELECTRICAL MAINTANANCE (INDUSTRIAL AUTOMATION)	BROAD BASED BASIC TRAINING IN INDUSTRIAL AUTOMATION SECTOR UNDER CENTRE OF EXCELLENCE SCHEME AND ADVANCED MODULE OF CENTRE OF EXCELLENCE SCHEME IN ELECTRICAL MAINTENANCE FOR AUTOMATION.	1 YEAR
S&T	INFORMATION AND COMMUNICATION TECHNOLOGY SYSTEM MAINTANENCE	1. INFORMATION AND COMMUNICATION TECHNOLOGY SYSTEM MAINTANENCE.	1 YEAR
		2. INFORMATION TECHNOLOGY & ELECTRONIC SYSTEM MAINTENANCE	1 YEAR
		3. BROAD BASED BASIC TRAINING IN INFORMATION TECHNOLOGY SECTOR UNDER CENTRE OF EXCELLENCE SCHEME AND ADVANCED MODULE OF CENTRE AND EXCELLENCE SCHEME IN REPAIR AND MAINTANENCE OF HARDWARE OF COMPUTER AND PERIPHERALS	1 YEAR
	FITTER	FITTER	1 YEAR
	MACHINIST	MACHINIST	1 YEAR
	ELECTRICIAN	ELECTRICIAN	1 YEAR
	WELDER	WELDER	1 YEAR
	CARPENTER	CARPENTER	1 YEAR
	PAINTER	PAINTER	1 YEAR
PERSONNEL	SECRETARIAL ASSISTANT	1. STENOGRAPHY (ENGLISH)	1 YEAR
		2. SECRETARIAL PRACTICE	1 YEAR
	COMPUTER OPERATOR AND PROGRAMMING ASSISTANT	COMPUTER OPERATOR AND PROGRAMMING ASSISTANT	1 YEAR
ACCOUNTS	SECRETARIAL ASSISTANT	1. STENOGRAPHY (ENGLISH)	1 YEAR
		2. SECRETARIAL PRACTICE	1 YEAR
	COMPUTER OPERATOR AND PROGRAMMING ASSISTANT	COMPUTER OPERATOR AND PROGRAMMING ASSISTANT	1 YEAR
MEDICAL	HEALTH SANITARY INSPECTOR	HEALTH SANITARY INSPECTOR	1 YEAR
	COMPUTER OPERATOR AND PROGRAMMING ASSISTANT	COMPUTER OPERATOR AND PROGRAMMING ASSISTANT	1 YEAR
	MEDICAL LABORATORY TECHNICIAN (PATHOLOGY)	PASSED 12TH CLASS EXAMINATION UNDER 10+2 SYSTEM OF EDUCATION WITH PHYSICS, CHEMISTRY AND BIOLOGY (WITH A MINIMUM OF 50% AGGREGATE MARKS)	1 YEAR AND 3 MONTHS
	MEDICAL LABORATORY TECHNICIAN (RADIOLOGY)		1 YEAR AND 3 MONTHS

- 8.2 For the categories of Medical laboratory Technician (Pathology) & Medical Laboratory Technician (Radiology), the candidate must have passed 12th class Examination(under 10+2 system of education) with physics, chemistry and biology with minimum of 50% marks.

Copies of mark sheet & Pass certificates of Class 10th std and 12th std (with physics, chemistry & biology) must be uploaded for the two categories of Medical laboratory Technicians.

- 8.3 For all other categories, The candidate must have passed 10th class examination or its equivalent (under 10+2 system of education) with minimum 50% marks, in aggregate, from recognized Board and also possess National Trade Certificate (ITI) in the notified trade issued by the National Council for Vocational Training or Provisional Certificate issued by National Council for Vocational Training/State Council for Vocational Training.
- 8.4 Minimum 50% Marks in Class 10th Std is not applicable for SC/ST/PWD Candidates.
- 8.5 **Copies of mark sheet & pass certificates of matriculation** (10th std), provisional certificate/National trade certificate (NTC) certificate issued by NCVT/SCVT in the case of **ITI and ITI Final Mark-Sheet must be uploaded**. Mere completion of course is not sufficient. **Candidates should have already passed the prescribed qualification on the date of issue of notification and ITI pass**

certificate/NTC/STC should be available with them.

9. ELIGIBILITY CONDITIONS:

- 9.1 The candidates should have completed 15 years of age and should not have completed 24 years of age as on **01.08.2024**.
- 9.2 Upper age limit is relaxable by 05 years in case of SC/ST candidates, 3 years in case of OBC candidates.
- 9.3 For persons with Disability, upper age limit is relaxed by 10 years.
- 9.4 Upper age limit is relaxable by up to additional 10 years for ex-servicemen to the extent of service rendered in Defense Forces plus 03 years provided they have put in a minimum of 6 months service at a stretch, except Ex-servicemen who have already joined the Govt. service on Civil side after availing the Ex.servicemen status for the purpose of their engagement. However, regardless of community, Ex. serviceman will be considered against the Ex. Servicemen quota, if available. If UR vacancies are not available then only Ex. Serviceman belonging to those particular communities where vacancies are available will be considered against the ex. servicemen quota.
- 9.5 The candidates, who want to avail the benefit of reservation of SC/ST, must upload his/her Caste certificate on Central Government format only issued by appropriate authority according to **Annexure-I** at the time of online application. Similarly, the candidates who want to avail the benefit of reservation of OBC, must upload **Caste certificate and Non-Creamy Layer certificate issued on or after 1/4/2024** on Central Government format only by appropriate authority as per sample **Annexure-II** at the time of online application. These certificates are required to be produced in original at the time of document verification also. The list of authorities empowered to issue SC/ST/OBC certificates are indicated below:-
- District Magistrate/ Additional Magistrate/Collector/Deputy Commissioner/ Additional Deputy Commissioner/Deputy Collector/1st Class Stipendiary Magistrate/ Sub-divisional Magistrate/Taluk Magistrate/Executive Magistrate/ Extra Assistant Magistrate (not below the rank of 1st Class Stipendiary Magistrate).
 - Revenue Officer not below the rank of Tahsildar.
 - Sub-divisional Officer of the area where the candidate and or his family resides
- 9.6 In terms of Railway Board Letter No. 2019-E(SCT)1/25/1 dated 07.02.2019(RBE 21/2019), there is 10% reservation to EWS (Economically Weaker Section) candidates. Those who want to avail the benefit of reservation of EWS, must upload certificate issued on or after 01/04/2024 by appropriate authority as per sample **Annexure-IV**.

10. EX-SERVICEMEN

- 10.1 An Ex-servicemen candidate selected under the reservation provided for them is to be placed in the appropriate category viz. UR/SC/ST/OBC to which he belongs. Ex. servicemen, their children and children of Armed Force personnel will be engaged for Apprenticeship as per details mentioned below:
- Children of deceased/disabled Ex. servicemen including those killed/disabled during peace time.
 - Children of Ex. servicemen
 - Children of Serving Jawans
 - Children of Serving Officer
 - Ex. Servicemen

11. PAYMENT OF FEES

- 11.1 Application fees (Non-refundable) –Rs.100/- (Rupees one hundred only)
- 11.2 **Fee payment will have to be made online through payment gateway** as part of online application process as under:
- Once the online application is complete in all respects at RRC/NFRs website www.nfr.indianrailways.gov.in candidates will be directed to payment gateway to make payment.
 - Once the payment is successfully done, candidates will be redirected to RRC/NFRs website to complete the application process and download the application form.
 - In case the candidates tried to make payment before and come across some issues like loss of internet connection due to which the fee amount has been deducted from their Account/Debit/Credit Card but still unable to download the application, please click on “ Verify

Payment” button to reconfirm the same from the payment gateway.

- 11.3 After ensuring the correctness of the particulars of the application form candidates are required to pay fees through the payment gateway integrated with the online application. No change/edit will be allowed thereafter.
- 11.4 The payment can be made by using debit card/ credit card/internet Banking etc. by providing information as asked on the screen. Transaction charges for online payment, if any, will be borne by the candidates.
- 11.5 On successful completion of the transaction, e-receipt with the date entered by the candidate will be generated which should be printed and retained by the candidate.
- 11.6 If the online transaction is not successfully completed, please login again and make payment online.
- 11.7 **No fee is required to be paid by SC/ST/PWD/Women candidates.**

12. STANDARDS OF FITNESS FOR THE PERSON WITH DISABILITY (PWD)

- 12.1 Only Loco motor or Cerebral palsy who suffers from not less than 40% of relevant disability and Hearing Impaired (HH) having 60 decibels or more in the better ear in the conversational range of frequency are eligible to apply.
- 12.2 Candidates belonging to PWD categories may apply in trades as mentioned below:

SN	Trades	Categories of disabled who could apply for engagement
1	Carpenter	LD(CP, LC,DW, AA), HI(DEAF,HH), ID (AUTISM, ID, SLD)
2	Draughtsman(Civil)	LD(CP, LC,DW, AA) VI(LV), HI(DEAF), ID (AUTISM, SLD), MD
3	Electrician	LD(LC,DW,AA), HI(DEAF, HH)
4	Electronics Mechanic	LD(LC, DW, AA), VI(LV), HI(DEAF), ID(AUTISM, SLD)
5	Fitter	LD(LC, DW, AA), VI(LV), HI(DEAF)
6	Information and communication Technology System Maintenance	LD(CP, LC, DW, AA), VI(LV)
7	Machinist	LD(LC, DW, AA), VI(LV), HI(DEAF)
8	Mason (building Constructor)	LD(CP, LC, DW,AA), VI(LV), HI(DEAF), ID(AUTISM, SLD), MD
9	Mechanic Diesel	LD(LC, DW, AA), VI(LV), HI(DEAF)
10	Mechanic(Refrigeration and Air-conditioner)	LD(LC, DW, AA), VI(LV), HI(DEAF, HH)
11	Mechanic Machine Tool Maintenance	LD(CP, LC, DW, AA), VI(LV), HI(DEAF), ID(AUTISM, SLD)
12	Operator Advance Machine Tools	LD(LC, DW, AA), VI(LV), HI(DEAF)
13	Painter	LD(CP, LC, DW, AA), VI(LV), HI(DEAF, HH), ID(AUTISM, ID, SLD, MI)
14	Plumber	LD(LC, DW, AA), VI(LV), HI(DEAF)
15	Sanitary Hardware fitter	LD(LC, DW, AA), VI(LV), HI(DEAF)
16	Surveyor	LD(CP, LC, DW, AA), VI(LV), HI(DEAF), ID(AUTISM, SLD), MD
17	Jigs & Fixures maker	LD(LC, DW, AA), VI(AA), HI(DEAF)
18	Turner	LD(LC, DW,AA), VI(LV), HI(DEAF)
19	Lineman	LD(LC, DW, DW, AA), HI(DEAF, HH)
20	Welder(G&E)	LD(LC, LC, DW, AA), VI(LV), HI(DEAF)
21	Structural Welder	LD(LC, DW, AA), HI(DEAF, HI)
22	Computer Operator and Programming Assistant	LD(CP, LC, DW, AA), HI(HH), ID(AUTISM, SLD)
23	Health Sanitary Inspector	LD(CP, LC, DW, AA), VI(LV), HI(DEAF, HH)
24	Secretarial Assistant	LD(LL, CP, LC, DW, AA), VI(BLIND, LV), ID(AUTISM)

NOTE: LD= Locomotor Disability, LC= Leprosy Cured, DW= Dwarfism, AA= Acid Attack, VI=Visually impaired, LV=Low Vision, HI= Hearing Impaired, HH= Hard of Hearing, ID= Intellectual Disability, SLD= Specific Learning Disability, MI= Mental Illness, MD= Multiple Disabilities

- 12.3 For the purpose of visually handicap (VI) candidates, definition of VI disabilities are as under:

a) **Blindness**

“Blindness” refers to a condition where a person suffers from any of the following condition, namely:

Total absence of sight, or

Visual acuity not exceeding 6/60 or 20/2000 (snellen) in the better eye with correcting lens;

Limitation of the field of vision subtending an angle of 20 degrees or worse.

b) **Low vision (VH)**

“Person with low vision” means a person with impairment of visual functioning even after

treatment or standard refractive corrections but who uses or is potentially capable of using vision for the planning or execution of a task with appropriate assistive device.

- 12.4 **Person with Disability (PWD) who wants to avail the benefit of reservation must produce a disability certificate issued by a competent authority** (i.e. Medical Board duly constituted by the Central or State Government including one specialist in the particular field for assessing disability). **Disability certificate should be strictly as per Form II, III and IV as attached.**

- 12.5 Other than abovementioned Persons with Disabilities (PWD) candidates as mentioned against the relevant trades should not apply as PWD, and, they will not be eligible for such concessions/facilities.

13. HOW TO APPLY

- 13.1 Candidates are required to apply ONLINE by visiting www.nfr.indianrailways.gov.in detailed instructions for filling up ONLINE applications will be available on the website.

- 13.2 Candidates are required to log on to the RRC/NFR website www.nfr.indianrailways.gov.in provided for filling ONLINE applications and fill up the personal details/BIODATA etc. carefully.

NOTE-I: Candidates should be in possession of Aadhaar Card. At the time of registration, candidates have to fill 12 digits Aadhaar Card number. The candidates not having Aadhaar number and have enrolled for Aadhaar but have not received Aadhaar Card can enter 28 digits Aadhaar Enrolment ID printed on the Aadhaar Enrolment slip.

This provision is applicable to the candidates of all states and Union Territories except the state of Jammu and Kashmir, Meghalaya and Assam.

Applicants from these states can enter in the online application form, their voter ID number, valid passport number, driving license number or any other valid Government identity card at the time of online application.

Candidates have to produce original Aadhaar card or document mentioned above, at the time of document verification.

NOTE-II: Candidates should ensure their name, father's name, date of birth should exactly match as recorded in Matriculation or equivalent certificate. Any deviation found during Document Verification will lead to cancellation of candidature and also debarment.

NOTE-III: Candidates are advised to indicate their active mobile number and valid e-mail ID in the ONLINE application and keep them active during the entire engagement process as all important messages will be sent by email/SMS which will be treated as deemed to have been read by the candidates.

- 13.3 Candidates have to choose only one unit.

- 13.4 Candidates trying to submit more than one application with different particulars like Name/Father's name/Community/Photo (face)/ educational and/or technical qualification etc. or with different Email ID/Mobile Number are informed that all such applications will be summarily rejected.

- 13.5 Candidates have to keep printouts of their online application. If found eligible, he/she will be called for Document Verification and the print out of online application is required to be produced at the time of Document Verification.

14. SCANNED PHOTOGRAPH/SOFT COPY OF PHOTOGRAPH

- 14.1 Candidates are required to **upload their colour photograph** as per specifications mentioned on the website with clear front view of the candidate without cap and sunglasses. Candidates may note that RRC may, at any stage, reject the applications for uploading old/unclear photograph or for any significant variations between photograph uploaded in the Application Form and the actual physical appearance of the candidate. Candidates are advised to keep two additional copies of the same photograph ready with them for bringing at the time of Document Verification.

15. SCANNED SIGNATURE/SOFT COPY OF IMAGE OF SIGNATURE

Candidates are also required **to upload their signature** as per specifications mentioned on the website.

16. DOCUMENTS TO BE UPLOADED

Candidates are required to upload the legible scanned copy of following documents:

- 16.1 SSC (Standard 10th) or its equivalent mark sheet and Class-10 Pass Certificate.
- 16.2 **Mark sheet & Pass certificates of 12th std** (with physics, chemistry & biology) must be uploaded for the two categories of Medical laboratory Technicians.
- 16.3 Certificate for proof of date of birth (Standard 10th or its equivalent certificate or admit card / mark sheet indicating date of birth or school leaving certificate indicating date of birth).
- 16.4 Consolidated mark sheet for all semesters of the trade in which applied / Provisional National Trade Certificate indicating marks.
- 16.5 National Trade Certificate issued by NCVT or Provisional National Trade Certificate issued by NCVT /SCVT.
- 16.6 Caste certificate for SC/ST/OBC candidates, wherever applicable, as mentioned in Para 9.5 above.
- 16.7 Certificate for EWS candidates, wherever applicable, as mentioned in Para 9.6 above.
- 16.8 Disability certificate, in case of PWD candidate.
- 16.9 Discharge certificate / Serving certificate, in case of candidates applied against Ex- Servicemen quota. Production of original documents, as stated above, on the day of document verification is mandatory without which they will not be allowed to appear in the document verification. Certificates in languages other than English or Hindi should be accompanied by an attested translation in English/Hindi.

17. LAST DATE FOR RECEIPT OF APPLICATION

- 17.1 The ONLINE application, complete in all respect, can be submitted through ONLINE process as indicated in the schedule on first page. No physical copy of the application is required to be sent to RRC. Even if it is received, no cognizance will be given to it.

18. TRAINING PERIOD & STIPEND

- 18.1 The candidates finally engaged will be provided Stipends at the prescribed rate as per the provision.
- 18.2 No Hostel accommodation will be provided and selected candidates will have to make their own arrangement during their training as per Apprentice Act 1961 and they will be released on completion of the training.

19. AGREEMENT OF TRAINING

- 19.1 Before commencement of the Apprenticeship training in the designated trade, the selected candidate has to enter into a Contract of Apprenticeship Training with the following provisions:
- 19.2 Where the Contract of Apprenticeship is terminated through failure on the part of the employer in carrying out the terms and conditions of the contract (as notified under the Apprenticeship Rules 1992), candidate will be paid apprentice compensation as prescribed.
- 19.3 In the event of premature termination of Contract of Apprenticeship for failure on the part of apprentice to carry out the terms and conditions of the contract (as notified under the Apprenticeship Rules 1992), the candidate/surety has to pay such amount as is determined by the Apprenticeship Adviser as and towards the cost of training.
- 19.4 **It is not obligatory on the part of employer to offer any employment to the passed out trade apprentice on completion of the period of Apprenticeship Training** in his establishment nor shall it be obligatory on the part of the Apprentice to accept an employment under the employer.
- 20. In case the selected candidate is minor then, his/her guardian has to enter into a Contract of Apprenticeship with the employer.

21. MEDICAL FITNESS

- 21.1 In terms of Railway Board's letter no. E(MPP)/2009/6/14 dated 04/12/2018 candidate has **to bring medical certificate as per the 'Annexure III'** attached with the notification, at the time of document verification. "The medical certificate should be signed by **Government authorized doctor(Gaz.), not below the rank of Asst. Surgeon of Central/State Hospital**". Without medical certificate, as referred above, no document verification will be conducted and candidature is liable to be cancelled.

22. HELP DESK

- 22.1 For any problems in submitting the applications online or printing of the application, candidates may click on the Help Desk button appearing on the application web page and seek help accordingly. For response to their queries, they must provide their e-mail IDs.

23. IMPORTANT INSTRUCTIONS

- 23.1 The decision of the Railway administration in all matters relating to eligibility, acceptance or rejection of the applications and mode of selection shall be final.
- 23.2 **Imparting training in Railway will not confer any right to the candidates for their absorption in Railway after successful completion of training.** In terms of para-10 of Schedule V of the Apprenticeship Rules, 1992, notified on 15.07.92 by the Ministry of Labor, it shall not be obligatory on the part of the employer to offer any employment to the Apprentice on completion of period of his/her apprenticeship training in his / her establishment. It shall not be obligatory on the part of the apprentice to accept an employment under the employer. **Imparting Training in Railway will not confer any right to the candidates for their absorption in Railway after completion of Training.**
- 23.3 Training in Railway establishments under the Apprentices Act, 1961 does not, by itself, confer any right, whatsoever, for appointment in railway services by default. **Contract of apprenticeship will be terminated on completion of training.** However, there is a provision of 20% of the vacancies in case of direct recruitment through open advertisements being filled giving preference to course completed act apprentices.
- 23.4 No correspondences for engagement will be entertained.
- 23.5 **Canvassing in any form will disqualify the candidature and no correspondence will be entertained in the matter.**
- 23.6 Candidature of the candidate shall be cancelled if he/she fails to produce the required original testimonials for verification or any other discrepancy noticed.
- 23.7 Before applying, the candidates should ensure that he/she fulfills the eligibility and other criteria. If erroneously engaged, such candidates shall be summarily dismissed without notice at any stage.
- 23.8 The Railway administration does not undertake any responsibility for sending reply to the candidates not selected or not called for. No correspondence in respect of the application submitted shall be entertained or replied by this office to any individual or organization.
- 23.9 No daily allowance / conveyance allowance or travelling allowance will be paid to the candidates called for document verification.
- 23.10 Candidates need not send any application printouts or certificates or copies to RRC by post. The candidature of the candidates will be considered only on the strength of the information furnished in the ONLINE application.
- 23.11 No request of candidate to change the division/unit will be entertained.

Encl: Annexures as above (Formats of Certificates).

Chairman/RRC/NFR

FORM OF CASTE CERTIFICATE FOR SC/ST

This is to certify that Shri*/ Srimati/ Kumari*son/daughter* of Shri.....
Village/ Town/District/Division*of
the.....State/Union Territory* belongs to the.....Caste*/Tribe which is
recognised as a Scheduled Caste / Scheduled Tribe (tick whichever is applicable) under :-

- *The Constitution Scheduled Castes Order 1950.
- *The Constitution Scheduled Tribes Order 1950.
- *The Constitution (Scheduled Castes) (Union Territories) (Part C States) Order 1951;
- *The Constitution (Scheduled Tribes) (Union Territories) (Part C States) Order 1951;
- [As amended by the Scheduled Castes and Scheduled Tribes Lists (Modification Order 1956, the Bombay Re-organisation Act 1960, the Punjab Re- organisation Act 1966, the State of Himachal Pradesh Act 1970, the North Eastern Areas (Re-organisation) Act 1971 and the Scheduled Castes and Scheduled Tribes Orders, (Amendment) Act 1976]
- *The Constitution (Jammu and Kashmir)* Scheduled Castes Orders, 1956
- *The Constitution (Andaman and Nicobar Islands)* Scheduled Tribes Order, 1959 as amended by the Scheduled Castes and Scheduled *Tribes Orders (Amendment) Act, 1976
- *The Constitution (Dadra and Nagar Haveli)* Scheduled Castes Order, 1962.
- *The Constitution (Dadra and Nagar Haveli) Scheduled Tribes, Order, 1962
- *The Constitution (Pondicherry) Scheduled Castes Orders, 1964
- *The Constitution (Uttar Pradesh) Scheduled Tribes Order, 1967
- *The Constitution (Goa, Daman and Diu) Scheduled Castes Order, 1968
- *The Constitution (Goa, Daman and Diu) Scheduled Tribes Order, 1968
- *The Constitution (Nagaland) Scheduled Tribes Order, 1970.
- *The Constitution (Sikkim) Scheduled Castes Order, 1978
- *The Constitution (Sikkim) Scheduled Tribes Order, 1978
- *The Constitution (Jammu & Kashmir) Scheduled Tribes Order, 1989.
- *The Constitution (SC) Orders (Amendment) Act, 1990
- *The Constitution (ST) Orders (Amendment) Ordinance Act, 1991
- *The Constitution (ST) Orders (Amendment) Ordinance Act, 1996
- *The Constitution (Scheduled Castes) Orders (Amendment) Act, 2002
- *The Constitution (Scheduled Castes) Orders (Second Amendment) Act, 2002.
- *The Scheduled Castes and Scheduled Tribes Orders (Amendment) Act, 2002.

2. Applicable in the case of Scheduled Castes/Scheduled Tribes persons who have migrated from one State/Union Territory Administration.

This certificate is issued on the basis of the Scheduled Castes/ Scheduled Tribes Certificate issued to
Shri/Srimati*father/mother*of Shri/Srimati/Kumari..... of
Village/ Town*in/District/Division*of the
State/Union Territory*who belongs to the.....Caste*/Tribe which is recognised as a
Scheduled Caste/ Scheduled Tribe in the Station/ Union Territory* issued by thedated.

3. Shri/Srimati/Kumari* and /or* his/her* family ordinarily resides in Village/Town* District/
Division* of the State/ Union Territory* of.....

* Please delete the words which are not applicable.

@ Please quote the specific presidential order.

% Please delete the Paragraph, which is not applicable.

Note: (a) The term "ordinarily reside(s)" used here will have the same meaning as in Section 20 of the Representation of the People Act, 1950: Officers competent to issue caste/tribe certificates:

1. District Magistrate / Additional District Magistrate / Collector / Deputy Commissioner / Additional Deputy Commissioner / Deputy Collector / 1st Class Stipendiary Magistrate / Sub-Divisional Magistrate / Taluka Magistrate / Executive Magistrate / Extra Assistant Commissioner.
2. Chief Presidency Magistrate / Additional Chief Presidency Magistrate / Presidency Magistrate.
3. Revenue Officers not below the rank of Tehsildar.
4. Sub-Divisional Officer of the area where the candidate and / or his / her family normally reside(s).
5. Certificates issued by Gazetted Officers of the Central or of a State Government Countersigned by the District Magistrate concerned.
6. Administrator/ Secretary to Administrator (Laccadive, Minicoy and Admindivi Islands).

Signature

Designation

(with seal of Office)

State/ Union Territory

Place

Date

OBC CERTIFICATE FORMAT

**FORM OF CERTIFICATE TO BE PRODUCED BY OTHER BACKWARD CLASSES
APPLYING FOR APPOINTMENT TO POST UNDER THE GOVERNMENT OF INDIA**

This is to certify that

Shri/Smt./Kumari.....son/daughter of
.....of Village/Townin District/ Division
..... in the State/ Union Territory..... belongs to the
..... community which is recognised as a Backward Class under the Government of
India, Ministry of Social Justice and Empowerment's Resolution No.....
dated.....*

Shri/Smt./Kum.*.....and/or his/her family ordinarily reside(s) in
the.....District/Division of the.....state/Union
Territory. This is also to certify that he/she does not belong to the persons/sections (Creamy layer)
mentioned in column 3 (of the Schedule to the Government of India, Department of Personnel & Training
OM No. 36012/22/93-Estt(SCT), dated 8.9.1993 and modified vide Government of India, Department of
Personnel and Training O.M.No.36033/1/2013-Estt. (Res) dated 27.05.2013 and 13.09.2017*.

Date:

**DISTRICT MAGISTRATE /
DY. COMMISSIONER ETC.
(Seal)**

* The authority issuing the certificate may have to mention the details of Resolution of Government of India, in which the caste of the candidate as OBC.

* As amended from time to time.

Note: The term "Ordinarily" used here will have the same meaning as in Section 20 of the Representation of the People Act, 1950.

Disability Certificate

F [REDACTED] I

(In cases of amputation or complete permanent paralysis of limbs and in cases of blindness)

(See Rule 4)

(NAME AND ADDRESS OF THE MEDICAL AUTHORITY ISSUING THE CERTIFICATE)

Recent PP
Size Attested
Photograph
(Showing face
only) of the
person with
disability

Certificate No.:

Date:

This is to certify that I have carefully examined

Shri/Smt/Kum.....son/wife/ daughter of Shri.....Date of Birth
(DD/MM/YYYY)..... Age.....Years, Male/Female..... Registration No.
..... Permanent Resident of House No.Ward/Village/Street
..... Post Office..... District..... State.....

Whose photograph is affixed above, and am satisfied that:

(A) He/she is a case of:

*Locomotor Disability

*Blindness

(Please tick as applicable)

(B) The diagnosis in his/her case is

(1) He/She has% (in figure percent (in words) permanent physical impairment/
blindness in relation to his/her (part of body) as per guidelines (to be specified).

(2) The applicant has submitted the following document as proof of residence:

Nature of Document	Date of Issue	Details of authority issuing certificate

Signature/Thumb
Impression of the person
in whose favour disability
certificate is issued

(Signature and Seal of Authorized
Signatory of notified Medical Authority)

Disability Certificate

F [REDACTED]

(In case of multiple disabilities)
(NAME AND ADDRESS OF THE MEDICAL AUTHORITY ISSUING THE CERTIFICATE)
(See Rule 4)

Recent PP
Size Attested
Photograph
(Showing face
only) of the
person with
disability

Certificate no:.....

Date:

1 This is to certify that we have carefully examined

Shri/Smt./Kum.....son/wife/daughter of Shri.....

Date of Birth(dd/mm/yyyy)..... Age..... years,

Male/Female..... Registration No.Permanent Resident of House

No..... Ward/Village/Street..... whose photograph is affixed above and are satisfied that:

(A) He/She is a case of **Multiple Disability**. His/Her extent of permanent physical impairment/disability has been evaluated as per guidelines (to be specified) for the disabilities ticked below and shown against the relevant disability in the table below:

Sl. No.	Disability	Affected Part of Body	Diagnosis	Permanent Physical Impairment/Mental Disability(in%)
1	Locomotor Disability	@		
2	Low Vision	#		
3	Blindness	Both Eyes		
4	Hearing Impairment	£		
5	Mental Retardation	X		
6	Mental-illness	X		

(B) In the light of the above, his/her over all permanent physical impairment as per guidelines (to be specified), is as follows:

In figures:percent

In words:percent

2. This condition is progressive/non-progressive/likely to improve/not likely to improve.

3. Reassessment of disability is :

i) not necessary, Or

ii) is recommended/afteryearmonths, and therefore this certificate shall be valid till(DD/MM/YYYY)

@ e.g. Left/Right/both arms/legs

e.g. Single eye/both eyes

£ e.g. Left/Right/both ears

4. The applicant has submitted the following document as proof of residence

Nature of Document	Date of issue	Details of authority issuing certificate

5. Signature and seal of the Medical Authority

--	--	--

Name and seal of Member

Name and seal of Member

Name and seal of the Chairperson

Signature/Thumb impression of
the person in whose favour
disability certificate is issued

Disability Certificate

F [REDACTED]

(In cases other than those mentioned in Forms II and III)
 (NAME AND ADDRESS OF THE MEDICAL AUTHORITY ISSUING THE CERTIFICATE)
 (See Rule 4)

Recent PP
 Size Attested
 Photograph
 (Showing face
 only) of the
 person with
 disability

Certificate No.:

Date:

This is to certify that I have carefully examined

Shri/Smt./Kum.....son/wife/daughter of Shri.....

Date of Birth(DD/MM/YYYY).....Age.....years, Male/Female.....

Registration No.Permanent Resident of House No..... Ward/Village/Street..... whose
 photograph is affixed above and am satisfied that he/she is a case Disability. His/her extent of
 percentage physical impairment/disability has been evaluated as per guidelines (to be specified) and is shown
 against the relevant disability in the table below:

Sl. No.	Disability	Affected Part of Body	Diagnosis	Permanent Physical Impairment/Mental Disability(in%)
1	Locomotor Disability	@		
2	Low Vision	#		
3	Blindness	Both Eyes		
4	Hearing Impairment	£		
5	Mental Retardation	X		
6	Mental-illness	X		

(Please strike out the disabilities which are not applicable)

2. The above condition is progressive/non-progressive/likely to improve/not likely to improve.

3.Reassessment of disability is:

(i). not necessary, Or

(ii) is recommended/after yearsmonths and therefore this certificate shall be valid till
 (DD)(MM)(YYYY)

@ e.g. Left/Right/both arms/legs

e.g. Single eye/both eyes

£ e.g. Left/Right/both ears

4. The applicant has submitted the following document as proof of residence:

Nature of Document	Date of issue	Details of authority issuing certificate
(Authorised Signatory of notified Medical Authority) (Name and Seal)	Countersigned [(Countersignature and seal of the CMO/Medical Superintendent/Head of Government Hospital in case the certificate is issued by a medical authority who is not a government servant (with seal))]	

Signature/Thumb
 Impression of the person
 in whose favour disability
 certificate is issued

Note: In case this certificate is issued by a medical authority who is not a government servant, it shall be valid only if countersigned by the Chief Medical Officer of the District. The principal rules were published in the Gazette of India vide notification number S.O. 908(E), dated the 31st December, 1996.

Northeast Frontier Railway

(To Be Certificate by the Government Authorised Doctor (Gazetted) NOT BELOW THE RANK ASSISTANT SURGEON OF THE CENTRAL/STATE MEDICAL SERVICES)

1. Name of the Candidate
2. Height/137 cms
Weight/25.4 kgs
Chest Expansion/
Not Less than 5cms.

Photo to be attested by
the Civil Surgeon who is
giving the certificate with
Signature and Seal

3. **EYES.**

- Minimum Standard of
Visual Acuity (Bee-One)
- (a) 6/9, 6/12 with or without glasses
 - (b) Binocular Vision
 - (c) Colour Vision

{There should be no evidence of any morbid condition of either eye or the lids of either eye which may be liable to risk aggravation or recurrence}

4. **EARS.**

- Good Hearing without suppurative disease
No hearing permitted

5. **SKIN.**

- No evidence of Acute or chronic skin
Disease or Chronic ulceration

6. **SPEECH.**

- Should be preferably perfect without
impediment

7. **ALIMENTARY SYSTEM**

- 1) Should have sufficient number of natural
teeth (in Healthy State) for mastication
- 2) No oral sepsis
- 3) Spleen should not be palpable
- 4) Liver should not be palpable

Others

Should not suffer from the following

- a) Hemorrhoids
- b) Hernia/Hydrocele
- c) Bubonocoele
- d) Ischio-rectal talabsces

8. CARDIO, VASCULAR SYSTEM.

- a) Blood Pressure should not exceed 85 diastolic and 140 systolic
- b) No sign of cardio vascular disease.

9. RESPIRATORY SSTEM.

No deformation or chest causing impediment to breathing. Free from all disease of respiratory system.

10. GENITO URINARY SYSTEM.

No Genitourinary disease or deformity

11. SKELETAL SYSTEM.

No evidence of serious deformity of the spinal column of the extremities.

The function of all limbs should be within normal limits.

12. NERVOUS SYSTEM.

No disease of Nervous system of any mental disease:

13. GLANDULAR SYSTEM.

No evidence to Tuberculosis or disease of Glandular:

14. X'RAY OF LUNGS

15. URINE SUGAR

16. BLOOD GROUP

The above named candidate is free from evidence of any contagious or infectious disease He/She is not suffering from any disease which is likely to be aggravated by service or likely to him/her unfit for service or to endanger, the health of the public. He/She is also free from avoidance of tuberculosis in any form (active or healed), and also certified that he/she fit to undergo Apprenticeship Training in Railway Establishments under the Apprentices Act 1961

Date:

(SIGNATURE OF THE GOVERNMENT
AUTHORISED DOCTOR (GAZETTED)
(NOT BELOW THE RANK OF ASSTT.
SURGEON OF CENTRAL/STATE HOSPITAL
GOVERNMENT MEDICAL SERVICE)

NAME OF THE DOCTOR

Seal

Government of

(Name & Address of the authority issuing the certificate)

INCOME & ASSETS CERTIFICATE TO BE PRODUCED BY ECONOMICALLY WEAKER SECTIONS

Certificate No. _____

Date: _____

VALID FOR THE YEAR _____

This is to certify that Shri/Smt./Kumari _____ son/daughter/wife of _____ permanent resident of _____, Village/Street _____ Post Office _____ District _____ in the State/Union Territory _____ Pin Code _____ whose photograph is attested below belongs to Economically Weaker Sections, since the gross annual income* of his/her 'family'** is below Rs. 8 lakh (Rupees Eight Lakh only) for the financial year _____. His/her family does not own or possess any of the following assets*** :

- I. 5 acres of agricultural land and above;
- II. Residential flat of 1000 sq. ft. and above;
- III. Residential plot of 100 sq. yards and above in notified municipalities;
- IV. Residential plot of 200 sq. yards and above in areas other than the notified municipalities.

2. Shri/Smt./Kumari _____ belongs to the _____ caste which is not recognized as a Scheduled Caste, Scheduled Tribe and Other Backward Classes (Central List)

Signature with seal of Office _____

Name _____

Designation _____

Recent Passport size
attested photograph of
the applicant

*Note1: Income covered all sources i.e. salary, agriculture, business, profession, etc.

**Note 2: The term "Family" for this purpose include the person, who seeks benefit of reservation, his/her parents and siblings below the age of 18 years as also his/her spouse and children below the age of 18 years

***Note 3: The property held by a "Family" in different locations or different places/cities have been clubbed while applying the land or property holding test to determine EWS status.